



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Corres. and Mail  
**BOX AF****Response Under 37 C.F.R. § 1.116 Expedited Procedure****In re application of:** Schick et al.**CERTIFICATE OF MAILING****Application No.** 10/058,693**Filed:** January 28, 2002**Confirmation No.** 4085**For:** METHOD AND APPARATUS FOR THE  
CREATION OF DIGITAL PHOTO  
ALBUMS**Examiner:** Manucher (Mike) Rahmjoo**Art Unit:** 2676**Attorney Reference No.** 3382-63898-01

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AF, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney  
for Applicant(s)

Date Mailed September 15, 2004

MAIL STOP AF  
COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

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SEP 23 2004

Technology Center 2600

**TRANSMITTAL LETTER**

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

**CLAIMS AS AMENDED**

For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	31	31	= 0	\$18.00	\$ 0.00
Indep. Claims	6	6	= 0	\$86.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$290.00	
One-month Extension of Time				\$110.00	
Two-month Extension of Time				\$420.00	
Three-month Extension of Time				\$950.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.


☒ No additional fee is required.

- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

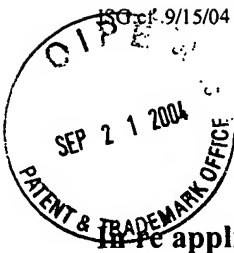
KLARQUIST SPARKMAN, LLP

By

  
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cc: Docketing  
Client



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**Response Under 37 C.F.R. § 1.116 Expedited Procedure**

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**CERTIFICATE OF MAILING**

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**AMENDMENT AFTER FINAL ACTION**

This responds to the final Office action dated June 16, 2004. Please amend the referenced application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2.

**Remarks** begin on page 8.